

# CUT BANK COMMUNITY BIBLE CHURCH

102 NORTH CENTRAL, CUT BANK, MT 59427  
(406) - 873 - 2354

## CUT BANK COMMUNITY BIBLE CHURCH

Cut Bank Community Bible Church (CBCBC) is a bible believing, independent church in Cut Bank, Montana. The purpose of this church is declare the whole counsel of God, according to the teachings of both Old and New Testaments; to promote the evangelism of the unsaved; and to offer individuals the opportunity of collective worship, Bible study and fellowship. The congregation includes approximately 85 believers of all ages who seek to know God, and make Him known in Cut Bank, MT and the surrounding community.



### CUT BANK, MT

Cut Bank is a rural community (population 3,000), just 45 minutes from the east entrance of Glacier National Park. The community is heavily based on local agriculture and natural resources production. The Blackfeet Indian Reservation lies just west of Cut Bank and the Alberta border is 30 minutes north of Cut Bank.

### RURAL ATTRACTIONS

While most major shopping is 100 miles away (Great Falls or Kalispell, MT or Lethbridge, Alberta), rural Montana has numerous outdoor opportunities including hunting, fishing, hiking, camping, skiing, snowshoeing, etc. The local community includes a great school system, available housing, and a friendly, small town feel.

## MINISTRIES

CBCBC seeks to reach the community through outreach and sharing the Word of God. Throughout the school year, AWANA reaches approximately 60 children with the gospel message which is followed up with an annual Vacation Bible School. The church supports 12 different missions, at home and abroad, who share the Word of Christ.





## Cut Bank Community Bible Church Pastoral Application

*This application is for a full-time pastor at the Cut Bank Community Bible Church in Cut Bank, Montana. As stated in the church constitution, the pastor's duties include performing all scriptural duties of the office including preaching, administering the ordinances of the church, and visiting members as time permits. The Pastor shall abide by the Word of God in his life as the Holy Spirit enables him, teaching and preaching, taking great care in all his conduct so as to be an esteemed man of respect in the congregation and in the community.*

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail address \_\_\_\_\_

Before applying, please read the Cut Bank Community Bible Church Statement of Faith and Titus 1:7-9 and 1 Timothy 3:1-7 (attached). After reading these materials, please answer the following questions with a detailed, written response:

- 1) In light of these verses, how do you meet these qualifications?
- 2) If someone asks how Jesus has changed your life and what they must do to be saved, how would you respond?
- 3) Provide an example of a time when you used scripture to heal a relationship between two believers.

Along with your written responses, please include the following materials in your application:

- Cover letter
- Statement of your doctrinal beliefs
- Current resume
- List of three references that can attest to your leadership, character, and testimony
  - Reference list should include reference's name, current address, and phone number

Completed applications may be submitted via e-mail to [cbcbc1secretary@gmail.com](mailto:cbcbc1secretary@gmail.com) or mailed to Cut Bank Community Bible Church, P.O. Box 117, Cut Bank, MT 59427. Completed applications will be reviewed as they are received. Candidates will be contacted for the next steps after the review is complete.

For questions or more information, please contact Cut Bank Community Bible Church at (406) 873-2354 or [cbcbc1secretary@gmail.com](mailto:cbcbc1secretary@gmail.com).

## Readings for Pastoral Application

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### Cut Bank Community Bible Church Statement of Faith

1. **The Godhead.** We believe in the only true and living God, infinite, perfect, eternal, unchangeable, who exists in three persons: Father, Son and Holy Spirit (Deuteronomy 6:4; Matthew 5:48; Matthew 28:19; 1 Peter 1:1-2).
2. **The Scriptures.** We believe the Bible, Old and New Testaments in the original writings, to be the verbally inspired, infallible, authoritative Word of God, that constitutes the divine and only rule of Christian faith and practice (2 Timothy 3:16; 2 Peter 1:20-21).
3. **Jesus Christ.** We believe in the deity of our Lord Jesus Christ (Col 2:9), in His virgin birth (Matt 1:18-21), in His sinless life (Hebrews 4:14-15), in His miracles (John 20:30-31), in His being fully God and fully man (Matthew 1:23), in His vicarious and atoning death through His shed blood (Romans 5:6-9), in His bodily resurrection (1 Corinthians 15:3-4), in His ascension to the right hand of the Father (Ephesians 1:20), in His present life there as High Priest and Advocate (Hebrews 7:24-25), and in “that blessed hope”-His personal, premillennial and imminent return (1 Thessalonians 4:15-17).
4. **The Holy Spirit.** We believe in the personality (Ephesians 4:30) and deity (Psalm 139:7-8) of the Holy Spirit, the third person of the Holy Trinity. We believe in the Holy Spirit’s indwelling of all born-again believers (1 Corinthians 6:19) providing them with power for the holy living and effective service (John 14:17-26)
5. **Man.** We believe in the fall of man (Genesis 3), the universal depravity of the human race (Romans 3:9-12), and the lost condition of all men outside of Christ (John 5:11-12). We believe in the bodily resurrection of believers and the eternal condemnation of the lost (Revelation 20:11-15).
6. **Salvation.** We believe salvation is provided by God’s grace through the death, burial and resurrection of Jesus Christ for all men, and those who repent, believe, and accept God’s gift of salvation are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God (John 3:16-17, Ephesians 2:8-9, Titus 3:4-7, 2 Corinthians 7:10).
7. **Marriage, Gender, and Sexuality.** We believe that God wonderfully and immutably creates each person as male or female. These two distinct complementary genders together reflect the image and nature of God. Rejection of one’s biological gender is a rejection of the image of God within that person.

We believe the term “marriage” has only one meaning and that is marriage sanctioned by God which joins one man and one woman in a single, exclusive union, as delineated in Scripture.

We believe that any form of sexual immorality (including, but not limited to: adultery, fornication, homosexuality, lesbianism, bisexual conduct, bestiality, incest, pornography, and attempting to change one's biological sex or otherwise acting upon any disagreement with one's biological sex) is sinful and offensive to God.

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with scripture nor the doctrines of the church.

We believe that in order to preserve the function and integrity of the church as the local Body of Christ, and to provide a biblical role model to the church, members and the community, it is imperative that all persons employed by the church in any capacity, or who serve as volunteers, should abide by and agree to this statement on Marriage, Gender, and Sexuality and conduct themselves accordingly.

- 8. Biblical Authority.** The Statement of Faith does not exhaust the extent of our faith. The bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of church doctrine, practice, policy, and discipline, our Elder Board with the Pastor is the church's final interpretive authority on the Bible's meaning and application.

## **Readings for Pastoral Application Responses**

- 1. Titus 1:7-9 NASB**

"For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain, but hospitable, loving what is good, sensible, just, devout, self-controlled, holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict."

- 2. 1 Timothy 3:1-7 NASB**

"It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires *to do*. An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach, not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money. *He must be one who manages his own household well, keeping his children under control with all dignity (but if a man does not know how to manage his own household, how will he take care of the church of God?), and not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil. And he must have a good reputation with those outside the church, so that he will not fall into reproach and the snare of the devil.*"